

# THE "BEST" INFORMER



# TUESDAY, NOVEMBER 22, 2022 TODAY IS DAY 2

\*\*\*\*Please note: All new and changed items are in red\*\*\*\*



# **GENERAL ANNOUNCEMENTS**

# **OPENING NIGHT TONIGHT! MET FEST 2022**

The Best Players are proud to present Mix Up – Six Up: Five evenings of one act comedies!

Opening November 22<sup>nd</sup>, 23<sup>rd</sup>, 24<sup>th</sup>, 25<sup>th</sup> and 26<sup>th</sup>, tickets are \$10.00 for students and seniors, and \$12.00 for adults. Links for online ticket purchases are now up on our website homepage or purchase tickets at the door.

Box office opens at 7:00 PM and curtain is at 7:30 PM. Hope to see you there!

# **TODAY - CRICUT WORKSHOP**

Learn all the Cricut basics and create your own design. Everyone is welcome!

November 22, or November 29 from 11:00-11:30 in the library.

Questions? Email <a href="mailto:vroyle@sd43.bc.ca">vroyle@sd43.bc.ca</a>

#### WINTER BALL FOR SENIOR GRADES

Grade 11 & 12 students, check your emails for information about the Winter Ball on **Thursday, December 8.**Links are in the attachment to purchase tickets and request songs.

Don't delay-limited tickets available!

## **PURDY'S CHOCOLATES**

This is the final week to order your holiday chocolates and support our 2023 Grads.

Click on the link to view the brochure and to order: <a href="https://fundraising.purdys.com/join.aspx/473828-99972">https://fundraising.purdys.com/join.aspx/473828-99972</a>

Campaign #: 59854 For more info contact: <a href="mailto:bestgrad2023@gmail.com">bestgrad2023@gmail.com</a>

## **STUDENTS VERSES TEACHERS VOLLEYBALL GAME**

Come check out the teachers verses students volleyball game this Thursday after school in the large gym.

This is a fundraiser for Movember so please bring \$1 for admission. It's going to be epic!

# **SPRING MUSICAL INFORMATION**

If you missed the audition meeting for the Spring Musical "You're a Good Man Charlie Brown" but are still interested in auditioning, please see Mr. Hughes for more information asap.

# **TOILETRY DRIVE**

Project H.E.L.L.O is hosting a toiletry drive raffle to support local homeless shelters.

We are accepting unopened toiletries blocks 1-5 from **Monday, Nov 21 to Thursday, Nov 24** in the front foyer.

Everyone who donates will be entered into a raffle for Gift cards and Candy.

There are lots of prizes so be sure to stop by this week!

## **HOLIDAY THRIFT STORE – COLLECTING ITEMS NOW**

Please help make our first ever Charles Best holiday thrift store a success by donating unwanted, gently used items. We will gladly accept any good condition only clothing items of all sizes, books and toys.

Please place items in bins just outside front office from Monday Nov. 22 – Friday Dec. 5th. Stay tuned for more information regarding our thrift sale which will happen on Tues. Dec.13<sup>th</sup> and Wed. Dec. 14<sup>th</sup> out of the Devils Den and School Cafeteria. 100% of proceeds will be donated to an environmentally dedicated cause, any unsold items will be donated to charity.

Thank you in advance for supporting the Force of Nature Environmental Club's goal to reduce and reuse!

# SOCIAL RESPONSIBILITY BAKE SALE FUNDRAISER

Come check out the bake sale held by Charles Best Social Responsibility students for some yummy treats and good eats for a great cause on **Wednesday, November 30 in blocks 1-5!** From fragrant, gourmet cookies to divine cupcakes, and soft muffins, don't miss our stand at the front entrance. All profits are going to support Kenyan scholarship student AnnGrace Karugi on our mission to help pay her school fees.

We can't wait to see you there!

#### **CHARLES BEST TRANSPORTATION SURVEY**

If you have not already filled in this survey on how you get to and from school, please do so by Friday Nov. 18<sup>th</sup>. Ideally we would love to have every student in the school fill the survey in once. <a href="https://forms.office.com/r/RjJ3TLXtnh">https://forms.office.com/r/RjJ3TLXtnh</a>



#### **VAPING IN SCHOOL OR ON SCHOOL GROUNDS**

Vaporizers and/or e-cigarettes cannot be possessed at school under any circumstances.

For the safety of all our students and staff, it is important that these devices are not on school property.

Students are not permitted to have these devices in their lockers, backpacks, or on their person at any time while on school property.

If a student is found in possession of a vaporizer or e-cigarette, it will be confiscated. Parents will be contacted and required to meet with the administration and their child.

Reoccurring incidents will result in disciplinary action.

# <u>COQUITLAM'S TREE SPREE PROGRAM AT CHARLES BEST – FRIDAY NOVEMBER 25TH</u>

We are excited to be partnering with the City of Coquitlam's tree spree program to receive a few young trees to add beauty and shade to our outdoor learning center.

City staff will help some of our students plant these trees next Friday, Nov.25<sup>th</sup> afternoon.

As well the City will offer a FREE TREE GIVEAWAY TO ALL MEMBERS OR OUR COMMUNITY from 3:00 pm to 3:30 pm. Trees come mostly in 2 gallon jugs and will need to be planted within a week or so.

We ask that people taking a tree pledge to plant and care for it!

## SCHOOL PHOTO PACKAGE PICK UP

All remaining individual photo packages (including retakes) were distributed in the lobby of the school on November 14<sup>th</sup> and November 15<sup>th</sup>. If you missed your pickup, please come to the office ASAP.

#### **STUDENT PARKING PASS**

ALL students parking a vehicle on school property require a parking pass.

Once you have completed your 'N' road test, please come to the office for a registration form.

Reminder to all current students with a parking pass-your pass must be visible in your front windshield when your car is parked on school grounds.

#### **CLUBS**

WATCH THIS SPACE FOR FUTURE ANNOUNCEMENTS-YOU CAN ALSO CHECK INSTAGRAM FOR UPDATES

# **SPORTS**

## **PROVINCIALS SWIM RESULTS**

Our Charles Best swim team was amazing at Provincials last week!
We had 7 events qualify for the Championship Finals and 4 events qualify for the Consolation Finals.
In the end we came out with 4 medals and 5 top ten finishes. Congratulations swimmers!

# CAREER CENTRE NEWS: OPPORTUNITIES FOR ALL STUDENTS

## YMCA SUMMER WORK EXCHANGE PROGRAM

Students in grades 10 to 12! The YMCA Summer Work Student Exchange provides you with the opportunity to travel across the country to live with a French-speaking host family, participate in organized cultural activities, and to WORK for a non-profit organization in a paid summer job. The program runs July 1 – August 12, and students must be 16 or 17 by that time. The program fee is only \$125 and includes your travel cost, accommodation, and foods (sponsored by the government). Learn more here. If you are curious, attend our information session on Tuesday, December 6<sup>th</sup>, after school in the library.

#### **GO ENG GIRL!**

Interactive workshop run by SFU's Women in Engineering Group providing female-identifying, non-binary and trans youth in grades 8-12 the opportunity to learn about engineering.

Thursday, December 8th, 4.30-6.30 pm. SFU campus Surrey. Free event (incl. pizza). Sign up here.

# NATIONAL FRENCH ESSAY CONTEST 2022

Calling all Grade 10-12 students who are registered in a French program. Win scholarship money ranging from \$1,000 - \$20,000. This year's theme: What is the impact of social media on the music industry and the musical creative process? (750 words). **Deadline is December 16.** More here.

# **GRADE 12'S**

#### **AFTER GRAD VOTES NEEDED**

Grade 12's please click on the link to fill out a quick survey about your After Grad them and decorations.

<a href="https://forms.office.com/r/vyi06eJC2m">https://forms.office.com/r/vyi06eJC2m</a>

#### **GRADE 12 FRIENDSHIP PHOTO FUNDRAISER**

Friendship photos are coming to Charles Best on **Monday, November 28**<sup>th</sup> from 3:30pm-8:00pm.

Each photo (group) requires a separate appointment. For more details and sign up, use the QR code:



#### **JOHN EVANS ENGINEERING AWARD**

Calling all female future engineers. \$5,000 and a potential summer engineering work placement with Fortis Inc. are available for a graduating student who self-identifies as female (Canadian or PR status) and will be entering an accredited Canadian Engineering program. Criteria are volunteer activities, leadership, and interpersonal skills. **Deadline is January 20, 2023.** More info here.

# **TEAL FOUNDATION – REFUGEE AWARDS**

Three different awards are available to students who entered Canada as a refugee and have shown courage and determination while adapting to a new language and culture in Canada. Students must have studied English as an additional language since arriving in Canada and must be planning to pursue a vocational or academic program at a post-secondary institution in B.C. Award value is \$3,000.

#### Deadline to apply is January 31, 2023.

More info: Nicholas Collins Founders Refugee Award | Taiga Galli Memorial Refugee Award | TCF Refugee Award

## **DAVID LAM ENGLISH LANGUAGE LEARNERS AWARD**

\$3,000 will be awarded to an English language learned graduating from a B.C. secondary school who has demonstrated consistent academic improvement and has been involved in their school or community.

Must be Canadian Citizen/ PR and will be proceeding to a post-secondary institution in B.C.

Deadline to apply is January 31, 2023. More info here.

#### SCHULICH LEADER SCHOLARSHIPS

By nomination only- 50 engineering scholarships valued at \$120,000 each and 50 STEM scholarships valued at \$100,000 each are available for Canada's next generation of entrepreneurial-minded, technology innovators. Must be graduating in 2023 and are planning to pursue an undergraduate degree in an eligible STEM program at one of the 20 Schulich partner universities. Must be a Canadian citizen or permanent resident, demonstrated academic excellence, AND leadership, charisma and creativity. More here.

Submit your Schulich brag sheet to <a href="mailto:skaufmann@sd43.bc.ca">skaufmann@sd43.bc.ca</a> by January 9, 9 am.

## **BEEDIE LUMINARIES SCHOLARSHIPS**

100+ scholarships are available for Canadian citizens or Permanent Residents (since 2020) with financial need who are in their final year of high school, entering into their first bachelor's degree, diploma, certificate or trades program at one of BC's public post-secondary institutions. Must have 75%+ average. Valued at up to \$11,000/ year for a bachelor's degree program, or a college university transfer program tenable for up to four years of funding; or for a college certificate/diploma or trades foundation programs, tenable for up to two years of funding. More info here. Deadline to apply is January 12, 2023, before 9 am.

# **UGGLA FAMILY SCHOLARSHIPS AT SFU**

Ten scholarships are awarded each year to students who face significant financial barriers to participation in post-secondary education. This may include students who identify as Indigenous, Black, or a person of colour, students living with disabilities, LGBTQIA2S+ students, and students of all gender identities. The intent of the Uggla Family Scholarship is to promote equity and remove historical and existing discrimination, including barriers to full participation in social, cultural, economic and political life. More here. Application webinar for students: Sat, Nov 19, 12-1 pm. Register here. Deadline to apply is January 15, 2023.

# **POST SECONDARY EVENTS**

#### SFU BRIGHT IDEAS: THE AMAZING CASE

Are you interested in Business? This one-week case competition will help you learn about innovation and business. High School students from the Greater Vancouver area will work together in teams of 4 to solve a Canadian social issue. You can register as a team or as an individual. Present your solution and strategy to a panel of judges and network with like-minded individuals. **Kick-off is Fri, November 25,** 6.30 pm with a mandatory virtual session. In-person presentation will take place Sat, December 3<sup>rd</sup> at SFU. More here.

#### **KPU FUTURE BUSINESS LEADER'S COMPETITION**

Grade 11/12 high school students can compete on teams (assigned by KPU) for the title of "Future Business Leaders of 2023". **Wed, February 8**<sup>th</sup>, 5-8 pm. Gain university-level business skills, network with industry professionals, have a chance to win prizes. <u>Sign up here</u>.

#### **EXPLORE UVIC: ON CAMPUS OPEN HOUSE**

Whether you're applying for September 2023 or just thinking ahead, Explore UVic is your chance to visit the Victoria campus and see what UVic is all about. <a href="Check their website">Check their website</a> for a schedule of events and to register; there will be an info fair, sample lectures, faculty presentations, campus tours, and more.

#### **LAW ENFORCEMENT STUDIES INFO SESSION**

Aspiring law enforcement students and their parents are invited to the Justice Institute's Law Enforcement Studies Diploma info session. Discover what it takes to pursue a career in law enforcement or public safety, and learn about the education, applied skills, and specialized knowledge required to become a superior candidate in the recruiting process. **December 7**th, 7-8 pm. Sign up here.

#### **UPCOMING EVENTS/RECRUITER VISITS- OPEN TO GRADE 11/12'S**

Fraser Health – Health Careers Access Program	Tue, November 22 <sup>nd</sup> , 6 pm	Virtual session for SD43. Sign up.
University of Alberta	Wed, Nov. 23 <sup>rd</sup> 3.20 pm	School library
UBC Sauder School of Business	Wed, Nov. 23 <sup>rd</sup> , 6 pm	Virtual session for SD43. Zoom link

